

**Lancashire County Council**

**Regulatory Committee**

**Wednesday, 15th November, 2023 at 10.30 am in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

**Agenda**

**Part I (Open to Press and Public)**

**No. Item**

**1. Apologies**

**2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

**3. Minutes of the last Meeting held on 27th September 2023** (Pages 1 - 8)

**4. Guidance** (Pages 9 - 36)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

**5. Progress Report on Previous Committee Items** (Pages 37 - 40)

**6. Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of Bridleway from Cragg Road to Helks Brow, Wray-with-Botton** (Pages 41 - 98)

**7. Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Addition of Footpath from Main Street to Holme Farm Close, Wray with Botton** (Pages 99 - 158)



8. **Highways Act 1980 - Section 119** (Pages 159 - 166)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Footpath FP0312014**  
**at Isaac's House, Chipping**
9. **Highways Act 1980 - Section 119** (Pages 167 - 174)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Footpath FP0132027**  
**at Lower Stockbridge, Tatham**
10. **Highways Act 1980 - Section 119** (Pages 175 - 184)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Footpath FP0706024**  
**off Station Road, Little Hoole**
11. **Highways Act 1980 - Section 119** (Pages 185 - 192)  
**Wildlife and Countryside Act 1981 - Section 53A**  
**Proposed Diversion of Part of Footpath FP0921004**  
**at Brinscall Hall Barns, Wheelton**

**12. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**13. Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on 24<sup>th</sup> January 2024 in Committee Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

H MacAndrew  
Director of Law and Governance

County Hall  
Preston

